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# Daily Family Prayers for Churchmen.

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# DAILY

# FAMILY PRAYER

FOR

## CHURCHMEN.

COMPILED (CHIEFLY FROM THE BOOK OF COMMON PRAYER)

BY

WILLIAM WALSHAM HOW, M.A.

RECTOR OF WHITTINGTON.

BODLEIANA BIBLIOTHECA

1 Timothy ii. 1.

LONDON:

F. & J. RIVINGTON, ST. PAUL'S CHURCH YARD;

JOHN DAVIES, SHREWSBURY.

MDCCCLII.

138. d. 69.

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# PREFACE.

THE following Manual is intended for the daily use of those Churchmen, who prefer the beautiful Prayers of our Liturgy, bearing as they do the sanction of the Church, to the many other forms of Family Prayer which are to be met with.

Besides the *authority* which these Prayers possess, two important advantages appear to arise from the disjointed form in which they are composed. First, the attention is better kept alive, or recalled, if wandering, by the assent required to be given in the "Amen," at the end of each Prayer. And, secondly, the different acts of worship (such as Confession, Intercession, Thanksgiving,) are better marked, and therefore more intelligible, when separated by a definite break, than they can be when the whole service consists, (as is the case in most Books of Family Prayer,) of one long undivided Prayer.

The order and general spirit of the Prayer Book have been, as far as possible, kept in view throughout.

The main deviations from the words of the Prayer Book, may be noticed under two heads :—

1. It has always appeared to the Compiler that a form of *Public* Worship could not meet every requisite of *Family* Prayer, especially as regards the Intercessory portion. He has therefore ventured, on his own responsibility, to add two special forms of Intercession to meet this want. Intercessions from the Prayer Book are however retained for those who prefer them.

2. On all days on which it is probable that the members of the household will attend the public services of the Church, it has been thought desirable, in order to avoid repetition, to select Prayers, either from other parts of the Prayer Book besides those appointed to be used upon the days in question, or from other sources. For some of the Prayers the Compiler is himself answerable.

It may be well to notice here the introduction of particular Collects for certain days in the week, especially for Friday, the day of our Lord's Crucifixion. It is hoped that this may aid in bringing to mind from time to time the great central truths of our holy Religion, and especially that one Truth, on which all our hopes must rest. These Collects for particular days are distinguished by being printed a short distance within the ordinary margin.

The Table of Lessons is mainly the same as the Table of Second Lessons in the Prayer Book;

all differences being marked by brackets. It has been thought desirable to divide some of the longer chapters, where the division does not impair the continuity of the sense. This division is not however made in the third recurrence of the Lessons, it being left to the reader either to read the whole, or to select a suitable portion, of each chapter.

A selection of chapters has been made from the Old Testament as a course for Family reading, which may at any time be substituted for the ordinary course of second lessons.

A want may be noted in this, as in most other Books of Family Prayer, namely of a portion devoted to *Praise*. It is suggested that those who have time should, either before or after the Lesson, read the Psalms for the day, or a part of them.

*Whittington Rectory*,
1852.

# TABLE OF LESSONS.

The following is for the most part a Table of the Second Lessons according to the Prayer Book. Any deviation from this (such as in the case of certain Saint's-days, on which the Epistle or the Gospel has been substituted for the Second Lesson, or where it has been thought desirable to divide a long chapter) is marked by being placed within brackets.

## MOVEABLE HOLY DAYS.

| | MORNING. | EVENING. |
|---|---|---|
| Monday before Easter .. | [*S. Mark xiv. to* 32] | [*S. Mark xiv.* 32] |
| Tuesday before Easter.... | [*S. Mark xv. to* 27] | [*S. Mark xv.* 27] |
| Wednesday before Easter | S. John xi. 45. | [*S. Luke xxii.* 31 *to* 63] |
| Thursday before Easter .. | S. John xiii. | [*S. Luke xxiii.* 26 to 50] |
| Easter-Even ..... | S. Luke xxiii. 50. | Hebrews iv. |
| Monday in Easter-week.. | S. Matt. xxviii. | Acts iii. |
| Tuesday in Easter-week .. | S. Luke xxiv. to 13 | 1 Cor. xv. [*to* 26] |
| Ascension-day ..... | S. Luke xxiv. 44 | Eph. iv. to 17 |
| Monday in Whitsun-week | 1 Cor. xii. | 1 Cor. xiv. to 26 |
| Tuesday in Whitsun-week | 1 Thess. v. 12 to 24 | 1 S. John iv. to 14 |

The Lessons for the other Holy Days are given as the days occur in the Monthly Calendar.

For Ash-Wednesday, Good-Friday, Easter-day, and Whit-Sunday, See the Special Prayers.

Whenever a Chapter is appointed to be read to a certain verse, it does not include the verse so named, but signifies (as in the Prayer Book) to the end of the verse before.

## JANUARY.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | Circumcision. | [*S. Luke ii.* 15 *to* 22] | Col. ii. |
| 2 | | S. Matt. i. [18] | Rom. i. [*to* 26] |
| 3 | | ii. | ii. |
| 4 | | iii. | iii. |
| 5 | | iv. | iv. |
| 6 | Epiphany. | [*ii. to* 13] | S. John ii. to 12 |
| 7 | | v. [*to* 27] | Rom. v. |
| 8 | | vi. | vi. |
| 9 | | vii. | vii. |
| 10 | | viii. | viii. |
| 11 | | ix. | ix. |
| 12 | | x. | x. |
| 13 | | xi. | xi. |
| 14 | | xii. [*to* 22] | xii. |
| 15 | | xiii. [*to* 24] | xiii. |
| 16 | | xiv. | xiv. |
| 17 | | xv. | xv. |
| 18 | | xvi. | xvi. |
| 19 | | xvii. | 1 Cor. i. |
| 20 | | xviii. | ii. |
| 21 | | xix. [13] | iii. |
| 22 | | xx. | iv. |
| 23 | | xxi. [*to* 23] | v. |
| 24 | | xxii. [*to* 23] | vi. |
| 25 | Conversion of S. Paul | [*Acts ix.* 1 *to* 23] | Acts xxvi. |
| 26 | | S. Matt. xxiii. | 1 Cor. vii. [17 *to* 32 |
| 27 | | xxiv. [*to* 29] | viii. |
| 28 | | xxv. [*to* 31] | ix. |
| 29 | | xxvi. [*to* 36] | x. |
| 30 | | xxvii. [*to* 33] | xi. [17] |
| 31 | | xxviii. | xii. |

## FEBRUARY.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Mark i. [*to* 21] | 1 Cor. xiii |
| 2 | Purification of V. M. | [*S. Luke ii.* 22 *to* 41] | xiv. [*to* 20] |
| 3 | | S. Mark iii. | xv. [*to* 20] |
| 4 | | iv. [*to* 21] | xvi. |
| 5 | | v. [*to* 21] | 2 Cor. i. |
| 6 | | vi. [*to* 30] | ii. |
| 7 | | vii. | iii. |
| 8 | | viii. | iv. |
| 9 | | ix. [*to* 30] | v. |
| 10 | | x. [*to* 28] | vi. |
| 11 | | xi. | vii. |
| 12 | | xii. [*to* 28]. | viii. |
| 13 | | xiii. | ix. |
| 14 | | xiv. [*to* 32] | x. |
| 15 | | xv. [*to* 22] | xi. |
| 16 | | xvi. | xii. |
| 17 | | S. Luke i. to 39 | xiii. |
| 18 | | i. 39 | Galat. i. |
| 19 | | ii. [*to* 22] | ii. |
| 20 | | iii. [*to* 23] | iii. |
| 21 | | iv. [*to* 33] | iv. |
| 22 | | v. | v. |
| 23 | | vi. [*to* 20] | vi. |
| 24 | S. Matthias. | [*Acts i.* 15] | Ephes. i. |
| 25 | | S. Luke viii. [*to* 26] | ii. |
| 26 | | ix. [*to* 28] | iii. |
| 27 | | x. [*to* 21] | iv. |
| 28 | | xi. [*to* 29] | v. |
| 29 | | [*xi.* 29] | Rom. xii. |

## MARCH.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Luke xii. [*to* 32] | Ephes. vi. |
| 2 | | xiii. | Philip i. |
| 3 | | xiv. | ii. |
| 4 | | xv. | iii. |
| 5 | | xvi. | iv. |
| 6 | | xvii. | Colos. i. |
| 7 | | xviii. [*to* 18] | ii. |
| 8 | | xix. [*to* 28] | iii. |
| 9 | | xx. [*to* 27] | iv. |
| 10 | | xxi. | 1 Thess. i. |
| 11 | | xxii. [*to* 39] | ii. |
| 12 | | xxiii. [*to* 27] | iii. |
| 13 | | xxiv. [*to* 36] | iv. |
| 14 | | S. John i. [*to* 29] | v. |
| 15 | | ii. | 2 Thess. i. |
| 16 | | iii. | ii. |
| 17 | | iv. [*to* 31] | iii. |
| 18 | | v. [*to* 24] | 1 Tim. i. |
| 19 | | vi. [*to* 41] | ii. iii. |
| 20 | | vii. [*to* 31] | iv. |
| 21 | | viii. [*to* 31] | v. [*to* 23] |
| 22 | | ix. | vi. |
| 23 | | x. [*to* 22] | 2 Tim. i. |
| 24 | | xi. [*to* 30] | ii. |
| 25 | Annunciation of V. M. | [*S. Luke* i. 26 *to* 39] | iii. |
| 26 | | S. John, xiii. | iv. |
| 27 | | xiv. | Titus i. |
| 28 | | xv. | ii. iii. |
| 29 | | xvi. | Philemon |
| 30 | | xvii. | Hebr. i. |
| 31 | | xviii. [*to* 28] | ii. |

## APRIL.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. John xix. [*to* 23] | Hebrews iii. |
| 2 | | xx. | iv. |
| 3 | | xxi. | v. |
| 4 | | Acts i. | vi. |
| 5 | | ii. | vii. |
| 6 | | iii. | viii. |
| 7 | | iv. | ix. |
| 8 | | v. | x. |
| 9 | | vi. | xi. |
| 10 | | vii. [*to* 30] | xii. |
| 11 | | viii. [*to* 25] | xiii. |
| 12 | | ix. [*to* 23] | S. James i. |
| 13 | | x. | ii. |
| 14 | | xi. | iii. |
| 15 | | xii. | iv. |
| 16 | | xiii. [*to* 26] | v. |
| 17 | | xiv. | 1 S. Peter i. |
| 18 | | xv. | ii. |
| 19 | | xvi. | iii. |
| 20 | | xvii. | iv. |
| 21 | | xviii. | v. |
| 22 | | xix. [*to* 21] | 2 S. Peter i. |
| 23 | | xx. | ii. |
| 24 | | xxi. [*to* 18] | iii. |
| 25 | S. Mark, Evangelist. | [*Eph. iv.* 7 *to* 17] | 1 S. John i. |
| 26 | | Acts xxiii. | ii. |
| 27 | | xxiv. | iii. |
| 28 | | xxv. | iv. |
| 29 | | xxvi. | v. |
| 30 | | xxvii. | 2 and 3 S. John. |

## MAY.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | S. Philip & S. James, | S. John i. 43 | S. Jude |
| 2 | [Apostles. | Acts xxviii. | Rom. i. [*to* 26] |
| 3 | | S. Matt. i. [18] | ii. |
| 4 | | ii. | iii. |
| 5 | | iii. | iv. |
| 6 | | iv. | v. |
| 7 | | v. [27] | vi. |
| 8 | | vi. | vii. |
| 9 | | vii. | viii. |
| 10 | | viii. | ix. |
| 11 | | ix. | x. |
| 12 | | x. | xi. |
| 13 | | xi. | xii. |
| 14 | | xii. [22] | xiii. |
| 15 | | xiii. [24] | xiv. |
| 16 | | xiv. | xv. |
| 17 | | xv. | xvi. |
| 18 | | xvi. | 1 Cor. i. |
| 19 | | xvii. | ii. |
| 20 | | xviii. | iii. |
| 21 | | xix. [13] | iv. |
| 22 | | xx. | v. |
| 23 | | xxi. [23] | vi. |
| 24 | | xxii. [23] | vii. [17 *to* 32] |
| 25 | | xxiii. | viii. |
| 26 | | xxiv. [29] | ix. |
| 27 | | xxv. [31] | x. |
| 28 | | xxvi. [36] | xi. [17] |
| 29 | | xxvii. [33] | xii. |
| 30 | | xxviii. | xiii. |
| 31 | | S. Mark i. [21] | xiv. [20] |

## JUNE.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Mark ii. | 1 Cor. xv. [20] |
| 2 | | iii. | xvi. |
| 3 | | iv. [21] | 2 Cor. i. |
| 4 | | v. [21] | ii. |
| 5 | | vi. [30] | iii. |
| 6 | | vii. | iv. |
| 7 | | viii. | v. |
| 8 | | ix. [30] | vi. |
| 9 | | x. [28] | vii. |
| 10 | | xi. | viii. |
| 11 | S. Barnabas, Apostle. | [*Acts iv.* 32] | [*Acts xi.* 22] |
| 12 | | S. Mark xii. [28] | 2 Cor. ix. |
| 13 | | xiii. | x. |
| 14 | | xiv. [32] | xi. |
| 15 | | xv. [22] | xii. |
| 16 | | xvi. | xiii. |
| 17 | | S. Luke i. [26 *to* 39] | Galat. i. |
| 18 | | ii. [22] | ii. |
| 19 | | iii. [*to* 23] | iii. |
| 20 | | iv. [33] | iv. |
| 21 | | v. | v. |
| 22 | | vi. [20] | vi. |
| 23 | | vii. [*to* 31] | Ephes. i. |
| 24 | S. John Baptist. | S. Matt. iii. | S. Matt. xiv. to 13 |
| 25 | | S. Luke viii. [26] | Ephes. ii. |
| 26 | | ix. [28] | iii. |
| 27 | | x. [21] | iv. |
| 28 | | xi. [29] | v. |
| 29 | S. Peter, Apostle. | [*Acts xii.* 1 *to* 12] | [*S. Matt. xv.* 13 *to* 20] |
| 30 | | S. Luke xii. [32] | Ephes. vi. |

## JULY.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Luke xiii. | Philip. i. |
| 2 | | xiv. | ii. |
| 3 | | xv. | iii. |
| 4 | | xvi. | iv. |
| 5 | | xvii. | Colos. i. |
| 6 | | xviii. [18] | ii. |
| 7 | | xix. [28] | iii. |
| 8 | | xx. [27] | iv. |
| 9 | | xxi. | 1 Thess. i. |
| 10 | | xxii. [39] | ii. |
| 11 | | xxiii. [27] | iii. |
| 12 | | xxiv. [36] | iv. |
| 13 | | S. John i. [29] | v. |
| 14 | | ii. | 2 Thess. i. |
| 15 | | iii. | ii. |
| 16 | | iv. [31] | iii. |
| 17 | | v. [24] | 1 Tim. i. |
| 18 | | vi. [41] | ii. iii. |
| 19 | | vii. [31] | iv. |
| 20 | | viii. [31] | v. [*to* 23] |
| 21 | | ix. | vi. |
| 22 | | x. [22] | 2 Tim. i. |
| 23 | | xi. [30] | ii. |
| 24 | | xii. [*to* 20] | iii. |
| 25 | S. James, Apostle. | [*S. Matt. xx.* 20 *to* 29] | iv. |
| 26 | | S. John xiv. | Titus i. |
| 27 | | xv. | ii. iii. |
| 28 | | xvi. | Philemon |
| 29 | | xvii. | Hebr. i. |
| 30 | | xviii. [28] | ii. |
| 31 | | xix. [23] | iii. |

## AUGUST.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. John xx. | Heb. iv. |
| 2 | | xxi. | v. |
| 3 | | Acts i. | vi. |
| 4 | | ii. | vii. |
| 5 | | iii. | viii. |
| 6 | | iv. | ix. |
| 7 | | v. | x. |
| 8 | | vi. | xi. |
| 9 | | vii. [30] | xii. |
| 10 | | viii. [25] | xiii. |
| 11 | | ix. [23] | S. James i. |
| 12 | | x. | ii. |
| 13 | | xi. | iii. |
| 14 | | xii. | iv. |
| 15 | | xiii. [26] | v. |
| 16 | | xiv. | 1 S. Peter i. |
| 17 | | xv. | ii. |
| 18 | | xvi. | iii. |
| 19 | | xvii. | iv. |
| 20 | | xviii. | v. |
| 21 | | xix. [21] | 2 S. Peter i. |
| 22 | | xx. | ii. |
| 23 | | xxi. [18] | iii. |
| 24 | S. Bartholomew, Ap. | [*S. John* i. 43] | 1 S. John i. |
| 25 | | Acts xxiii. | ii. |
| 26 | | xxiv. | iii. |
| 27 | | xxv. | iv. |
| 28 | | xxvi. | v. |
| 29 | | xxvii. | 2 & 3 S. John |
| 30 | | xxviii. | S. Jude |
| 31 | | S. Matt. i. [18] | Rom. i. [*to* 26] |

## SEPTEMBER.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Matt. ii. | Rom. ii. |
| 2 | | iii. | iii. |
| 3 | | iv. | iv. |
| 4 | | v. | v. |
| 5 | | vi. | vi. |
| 6 | | vii. | vii. |
| 7 | | viii. | viii. |
| 8 | | ix. | ix. |
| 9 | | x. | x. |
| 10 | | xi. | xi. |
| 11 | | xii. | xii. |
| 12 | | xiii. | xiii. |
| 13 | | xiv. | xiv. |
| 14 | | xv. | xv. |
| 15 | | xvi. | xvi. |
| 16 | | xvii. | 1 Cor. i. |
| 17 | | xviii. | ii. |
| 18 | | xix. [13] | iii. |
| 19 | | xx. | iv. |
| 20 | | xxi. | v. |
| 21 | S. Matthew, Apostle. | [*ix.* 9 *to* 14] | vi. |
| 22 | | xxiii. | vii. [17 *to* 32] |
| 23 | | xxiv. | viii. |
| 24 | | xxv. | ix. |
| 25 | | xxvi. | x. |
| 26 | | xxvii. | xi. [17] |
| 27 | | xxviii. | xii. |
| 28 | | S. Mark i. | xiii. |
| 29 | S. Michael & all Angels | [*Rev. xii.* 7 *to* 13] | [*S. Mat. xviii.* 1 *to* 11] |
| 30 | | S. Mark iii. | 1 Cor. xv. [35] |

## OCTOBER.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | S. Mark iv. | 1 Cor. xvi. |
| 2 | | v. | 2 Cor. i. |
| 3 | | vi. | ii. |
| 4 | | vii. | iii. |
| 5 | | viii. | iv. |
| 6 | | ix. | v. |
| 7 | | x. | vi. |
| 8 | | xi. | vii. |
| 9 | | xii. | viii. |
| 10 | | xiii. | ix. |
| 11 | | xiv. | x. |
| 12 | | xv. | xi. |
| 13 | | xvi. | xii. |
| 14 | | S. Luke i. *to* 39 | xiii. |
| 15 | | i. 39. | Galat. i. |
| 16 | | ii. | ii. |
| 17 | | iii. [*to* 23] | iii. |
| 18 | S. Luke, Evangelist. | [x. i. *to* 8] | iv. |
| 19 | | v. | v. |
| 20 | | vi. | vi. |
| 21 | | vii. [31] | Ephes. i. |
| 22 | | viii. | ii. |
| 23 | | ix. | iii. |
| 24 | | x. | iv. |
| 25 | | xi. | v. |
| 26 | | xii. | vi. |
| 27 | | xiii. | Philip. i. |
| 28 | S. Simon & S. Jude, Ap. | [*S. John xv.* 17] | ii. |
| 29 | | S. Luke xv. | iii. |
| 30 | | xvi. | iv. |
| 31 | | xvii. | Colos. i. |

## NOVEMBER.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | All Saints' Day. | Heb. xi. 33 to xii. 7 | Rev. xix. to 17 |
| 2 | | S. Luke xviii. | Colos. ii. |
| 3 | | xix. | iii. |
| 4 | | xx. | iv. |
| 5 | | xxi. | 1 Thess. i. |
| 6 | | xxii. | ii. |
| 7 | | xxiii. | iii. |
| 8 | | xxiv. | iv. |
| 9 | | S. John i. | v. |
| 10 | | ii. | 2 Thess. i. |
| 11 | | iii. | ii. |
| 12 | | iv. | iii. |
| 13 | | v. | 1 Tim. i. |
| 14 | | vi. | ii. iii. |
| 15 | | vii. | iv. |
| 16 | | viii. | v. [*to* 23] |
| 17 | | ix. | vi. |
| 18 | | x. | 2 Tim. i. |
| 19 | | xi. | ii. |
| 20 | | xii. [20] | iii. |
| 21 | | xiii. | iv. |
| 22 | | xiv. | Titus i. |
| 23 | | xv. | ii. iii. |
| 24 | | xvi. | Philemon |
| 25 | | xvii. | Hebr. i. |
| 26 | | xviii. | ii. |
| 27 | | xix. | iii. |
| 28 | | xx. | iv. |
| 29 | | xxi. | v. |
| 30 | S. Andrew, Apostle. | [*S. Mat. iv.* 18 *to* 23] | vi. |

## DECEMBER.

| | | MORNING. | EVENING. |
|---|---|---|---|
| 1 | | Acts ii. | Hebr. vii. |
| 2 | | iii. | viii. |
| 3 | | iv. | ix. |
| 4 | | v. | x. |
| 5 | | vi. | xi. |
| 6 | | vii. to 30 | xii. |
| 7 | | vii. 30 | xiii. |
| 8 | | viii. | S. James i. |
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| 14 | | xiv. | ii. |
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| 21 | S. Thomas, Apostle. | [*S. John xx.* 24] | 1 S. John i. |
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# A TABLE

OF

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DESIGNED AS A COURSE FOR FAMILY READING.

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# DAILY PRAYER.

## Morning and Evening.

*The Lesson being read (See Table of Lessons) the Master of the House shall say*

LET US PRAY.

*Then all shall say*

THE GENERAL CONFESSION,

*kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared

unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.

*Then shall be read*

## A PRAYER FOR ABSOLUTION.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind: through Jesus Christ our Lord. *Amen.* *(Collect for 21st Sunday after Trinity.)*

*or,*

O GOD, whose nature and property is ever to have mercy and to forgive; receive our humble petitions, and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ, our Mediator and Advocate. *Amen.* *(Occasional Prayers.)*

*or,*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Jesus Christ. *Amen.* *(Commination Service.)*

*Or else this next, which may be used as the Prayer for Absolution all through LENT, instead of in its place after the Collect for the Day.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. ***Amen.*** *(Collect for Ash Wednesday.)*

*Then all together shall say*

THE LORD'S PRAYER.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*Then shall be read*

THE COLLECT FOR THE DAY.

*(See appendix.)*

*Then*

## THE THIRD COLLECT.

### Morning.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### Evening.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*On THURSDAY the following Collect shall be here used.*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with

thee and the Holy Ghost, one God, world without end. *Amen.* *(Collect for Ascension Day—Holy Thursday.)*

*On FRIDAY and during PASSION WEEK one of the following Collects shall be here used.*

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour, Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.* *(Collect for Sunday before Easter.)*

*or,*

ALMIGHTY God, who of thy great love to man didst give thy dearly beloved Son to die for us upon the cross as on this day; Grant that we, taking up our cross daily and following him, may so die unto sin that the world may be crucified unto us, and we unto the world; for his sake, who with thee and the Holy Ghost, now liveth and reigneth, ever one God, world without end. *Amen.*

*On SATURDAY the following Collect shall be here used.*

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen. (Collect for Easter Even.)*

*Then shall follow, when required,*

THE OCCASIONAL PRAYERS,

*namely,*

*That for the EMBER WEEKS.*

*That for the Season of ADVENT or of LENT.*

*That for one SICK.*

*And any other prayer there may be cause to add.*

*Then shall be read one of the following*

INTERCESSIONS.

## Morning.

BE pleased, O Lord, to hear our humble intercessions for all mankind. We pray especially for thy Universal Church, beseeching thee to inspire

it continually with the spirit of truth, unity, and concord. And herein we pray thee to bless our rulers, both spiritual and temporal. We pray also for all the Clergy, especially for *him, (or those, if there be more than one,)* whom thou hast set over this parish. Send down upon them the healthful spirit of thy grace. Bless this family and household; and grant to each of us grace faithfully and cheerfully to fulfil those duties which thou hast given us to do, both this day and evermore; may we each of us be content with the place and lot thy Providence has in wisdom assigned to us, and endeavour earnestly so to live as remembering that thine eye is upon us, and that we shall one day give account for all we do. Give to us, and to all our relations and friends, such blessings as thou shalt see to be best for us; and, above all, grant us grace so to pass through things temporal, that we finally lose not the things eternal, through our Lord and Saviour Jesus Christ. *Amen.*

## Evening.

O Heavenly Father, look down in mercy upon all thy people. Bless thy Universal Church. Enlarge its boundaries, and give it the spirit of unity, truth, and holiness. Bless this family and household, that each in his several place

may serve thee faithfully, and that we may live together in love and kindness one to another. We praise thee, O Lord, for all thy mercies vouchsafed to us, both this day and during our past lives. Make us to be more grateful to thee for them, and to trust more entirely in thy goodness to us. Keep us, and all our relations and friends, under thy Fatherly protection this night and evermore. May we go to rest at peace with thee; and so live day by day that we may be ready, when the time shall come, to lie down in that sleep from which we pray to rise to eternal glory, through Jesus Christ our Lord. *Amen.*

*or,*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness all those, who are any ways afflicted or distressed,

in mind, body, or estate; (*especially him [or her] for whom our prayers are desired;) that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions; and this we beg for Jesus Christ his sake. *Amen.* (*General Intercession.*)

* This is to be said when any desire the prayers of the family.

*or this,*

*Which shall be used on FRIDAY.*

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.* (1*st Collect for Good Friday.*)

*Then shall follow*

## THE GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all,

for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory world without end. *Amen.*

*Then one of the following*

CONCLUDING COLLECTS.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot, ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.* (*Communion Service.*)

*or,*

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people, and grant

us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.* *(Collect for the 2nd Sunday after the Epiphany.)*

*or,*

O ALMIGHTY Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.* *(Communion Service.)*

## BENEDICTORY PRAYER.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*or,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us and remain with us, now and evermore. *Amen.*

*or,*

THE Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

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# LITANY,

*Which may be said on WEDNESDAY and FRIDAY MORNINGS in place of the foregoing.*

LET US PRAY.

O God the Father, of heaven; have mercy upon us miserable sinners.

*O God the Father, of heaven; have mercy upon us miserable sinners.*

O God the Son, Redeemer of the World; have mercy upon us miserable sinners.

*O God the Son, Redeemer of the World; have mercy upon us miserable sinners.*

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

*O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

*Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

*Good Lord, deliver us.*

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh and the devil,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy word and commandment,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy word; and that both by their preaching and living they may set it forth, and shew it accordingly;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy

Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

*We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all men;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

*We beseech thee to hear us, good Lord.*

Son of God; we beseech thee to hear us.

*Son of God; we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God, that takest away the sins of the world;

*Have mercy upon us.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Christ, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

*Then shall all together say*

THE LORD'S PRAYER.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*On FRIDAY shall be used*
*The following Prayer.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and

hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.* (*Commination Service.*)

*Or else this,*

ALMIGHTY GOD, who of thy great love to man didst give thy dearly beloved Son to die for us upon the Cross as on this day; Grant that we, taking up our Cross daily, and following him, may so die unto sin, that the world may be crucified unto us, and we unto the world; for his sake, who, with thee and the Holy Ghost, now liveth and reigneth, ever one God, world without end. *Amen.*

*Here shall follow, when required,*

## THE OCCASIONAL PRAYERS,

*namely,*

*That for the EMBER WEEKS.*

*That for the Season of ADVENT or LENT.*

*That for one SICK.*

*And any other prayer there may be cause to add.*

*Then shall follow this*

## INTERCESSION.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. ***Amen.*** *(1st Collect for Good Friday.)*

*Then*

## THE GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the

world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

## CONCLUDING COLLECT.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.* *(Communion Service.)*

## BENEDICTORY PRAYER.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

# PRAYER

FOR

# Sunday Morning.

*Instead of the Lesson shall be read*

THE EASTER ANTHEM,

*all standing.*

CHRIST our passover is sacrificed for us; therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (1 *Cor. V.* 7, 8.)

Christ being raised from the dead dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. (*Rom. VI.* 9, 10, 11.

Christ is risen from the dead, and become the first fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive. (1 *Cor. XV.* 20, 21, 22.)

Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or else one of the following PSALMS, with the GLORIA PATRI.*

Psalms XVI. XIX. XXIII. XXIV. XLIII. XCIII. CXIX—(33. 89. 97.) CXXI. CXXII. CXXXVIII. CXLVI. CL.

*Then let the Master of the House say*

LET US PRAY.

*Then, all kneeling down,*

Lord, have mercy upon us.
*Response.* Christ, have mercy upon us.
Lord, have mercy upon us.

*Then all together shall say*

THE LORD'S PRAYER.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

*Then shall be read*

## THE COLLECT FOR THE DAY.

*(See appendix.)*

*Then the following*

## PRAYERS.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that, as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.* *(Collect for Easter Day.)*

O LORD Jesu Christ, who on this day didst rise again, raise up our souls unto newness of life; granting us repentance from dead works, and planting us in the likeness of thy resurrection. O Thou, who didst also on this day of the week send down on thy Apostles thy most Holy Spirit; take not the same Spirit away from us, but grant to all thy servants, who ask it of thee, that they may be daily renewed, and more plentifully enriched in the same; [for thine own mercies' sake, who livest and reignest, with the Father, and the Holy Spirit, ever one God, world without end.] *Amen.* *(Bishop Andrewes.)*

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.* *(Service for the Queen's Accession.)*

O Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.* *(Collect for 3rd Sunday in Advent.)*

Almighty God, bless, we beseech thee, the prayers of thy Church that shall be offered up on this day. Bless the preaching of thy Word,

and thy holy Sacraments. *Especially bless us, O Lord, in our partaking of the Holy Sacrament of the Body and Blood of our Saviour Christ, that we may eat and drink in faith, and gain a full measure of thy grace.* Preserve us from all coldness and formality, from wandering thoughts, and all want of reverence in our worship. May we confess our sins with all lowliness of mind, may we obtain thy gracious pardon thereof, may we praise thee with joyful hearts, may we profit by the hearing of thy Word, and may we receive thy Blessing to our comfort and peace, through thy blessed Son, our Saviour, Jesus Christ. *Amen.*

This is to be said when the Holy Communion is on that day to be administered.

*Then shall follow, when required,*

THE OCCASIONAL PRAYERS,

*namely,*

*That for the EMBER WEEKS,*

*That for the Season of ADVENT or LENT,*

*That for one SICK,*

*And any other prayer there may be cause to add.*

*Then the following*

INTERCESSION.

LORD, we pray that thy Kingdom may be advanced in all the world; and grant especially that it may increase in this parish. To this

end bless the preaching of thy Word, and the administration of thy Sacraments, and answer all prayers offered in this place. Bless the Schools, and all means of instruction. Convert the impenitent, and keep those who are walking in the way of righteousness stedfast unto the end. Give patience to the sick and afflicted, and make their sufferings a blessing to them. Keep us from all grievous sin, and any kind of division. And finally grant that we as a family may in no wise hinder the course of thy Gospel by inconsistency of life, but may each of us strive to adorn the doctrine of God our Saviour in all things, that so our example may be for good and not for evil, through Jesus Christ our Lord. *Amen.* *(Unknown.)*

## CONCLUDING COLLECT.

O God, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.* *(Collect for 23rd Sunday after Trinity.)*

## BENEDICTORY PRAYER.

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us, and remain with us, now and evermore. *Amen.*

# PRAYER

FOR

# Sunday Evening.

*Instead of the Lesson a short Sermon, or an Explanation of the Services of the day, (such as Bishop Jolly's or Dr. Hook's) may be read.*

*Then let the Master of the House say,*

LET US PRAY.

*Then all kneeling down,*

Lord, have mercy upon us.

*Response.* Christ, have mercy upon us.

Lord, have mercy upon us.

*Then all together shall say*

THE LORD'S PRAYER.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*Then shall be read*

## THE COLLECT FOR THE DAY.

*(See appendix.)*

*Then the following*

## PRAYERS.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Apostles and Evangelists; give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.* *(Collect for St. Mark's Day.)*

O ALMIGHTY Father, we thine unworthy children present ourselves before the footstool of thy mercy, beseeching thee to forgive us the manifold sins, negligences, and ignorances, of which we have been guilty on this day. Pardon our want of zeal in thy service, the coldness of our hearts, and the wandering of our thoughts; and take us this night into thy most gracious protection. We bless thee, O Father, for the opportunities thou hast this day given us of serving thee, and pray thee to give us, and all hearers of thy Word, grace to understand, diligence and attention to consider, and watchfulness

to carry into practice, the holy lessons which we have this day heard. Let thy Holy Spirit dwell in our souls, sanctifying our thoughts, guiding our affections, directing our wills; that it may be the great employment of the week we have this day begun, and of our whole lives, to live in obedience to thee, and in love and charity with our neighbours. Take from us all vanity of spirit, all wild fancies, all unscriptural notions, and let our religion be plain, honest, pious, simple, and charitable, of great power in producing virtue, and in rooting out vice. Let us be filled with love of thee; and let that love be wholly spent in doing such actions as shall best please thee. Make, we besecch thee, O God, these our prayers, together with all the services of this day, acceptable to thee, through the intercession of thy Holy Son Jesus; that, being hallowed by his most precious merits, they may ascend thither, where thy glory dwells, and from whence mercy and eternal blessing come down upon the Church; through the same thy Son Jesus Christ, our Lord. *Amen. (Unknown.)*

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever

else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God, and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.* *(Service for Queen's Accession.)*

## THE INTERCESSION.

LORD, we pray that thy kingdom may be advanced in all the world; and grant especially that it may increase in this parish. To this end bless the preaching of thy Word, and the administration of thy Sacraments, and answer all prayers offered in this place. Bless the Schools, and all means of instruction. Convert the impenitent, and keep those who are walking in the way of righteousness stedfast unto the end. Give patience to the sick and afflicted, and make their sufferings a blessing to them. Keep us from all grievous sin, and any kind of division. And finally, grant that we as a family may in no wise hinder the course of thy Gospel by inconsistency of life; but may each of us strive to adorn the doctrine of God our Saviour in all

things, that so our example may be for good and not for evil, through Jesus Christ our Lord. *Amen. (Unknown.)*

*Then shall follow, when required,*

THE OCCASIONAL PRAYERS,

*namely,*

*That for the EMBER WEEKS,*

*That for the Season of ADVENT or LENT,*

*That for one SICK,*

*And any other Prayer there may be cause to add.*

*Then shall follow this*

THANKSGIVING.

*(Except when the Holy Communion has been administered.)*

We yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to us, that, having been born again, and made heirs of everlasting salvation, through our Lord Jesus Christ, we may continue thy servants, and attain thy promises; through the same Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen. (Baptism of Adults.)*

*But in case the HOLY COMMUNION has been administered, the following shall be used instead.*

ALMIGHTY and everlasting God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have [*this day*] duly received [*thine*] holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.* (*The Communion.*)

## CONCLUDING PRAYER.

DEFEND, O Lord, us thy children with thy heavenly grace, that we may continue thine for

ever; and daily increase in thy Holy Spirit more and more, until we come unto thy everlasting kingdom. *Amen.* *(Order of Confirmation.)*

## BENEDICTORY PRAYER.

THE Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

# CHRISTMAS DAY.

## Morning and Evening.

*In the Morning the Lesson (St. Luke II. 8—14), and in the Evening a Short Sermon, or Explanation of the Services of the Day, (as on Sunday) being read,*

*The Master of the House shall say,*

LET US PRAY.

*Then, all kneeling down,*

**Lord, have mercy upon us.**

*Response.* **Christ, have mercy upon us.**

**Lord, have mercy upon us.**

*Then all together shall say*

THE LORD'S PRAYER.

**OUR Father, &c.**

*Then shall be read*

THE COLLECT FOR THE DAY.

*(See appendix.)*

*Then the following*

PRAYERS.

**ALMIGHTY God, &c.** *(Collect for the 1st Sunday in Advent. See appendix.)*

PRAYER FOR THE HIGH FESTIVALS.

O God, glory to thy name for this blessed day. Make it ever a day of reverent joy and holy gladness of heart; and so bring home to us the greatness of our spiritual mercies in Christ, that we may be filled with love and praise, and evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

PRAYER FOR HUMILITY.

O Lord Jesu Christ, who as on this day didst humble thyself to become man, and to be born into the world, for our salvation; teach us the grace of humility, root out of our hearts all pride and haughtiness, and so fashion us after thy holy likeness in this world, that we may be made like unto thee in the world to come. *Amen.*

*The following shall be used only in the*

## Morning.

Look down, O Lord, in mercy upon thy servants this day. Grant us grace that we may heartily join in the prayers and praises of thy Church. May we find "joy and peace in be-"lieving." Especially be with us, we pray thee, in that highest act of worship and adoration, which we offer unto thee in obedience to our Master's dying command. May we by faith

receive his most precious Body and Blood, that we may "grow in grace, and in the knowledge" of him. May this holy Sacrament be to us this day a special sacrifice of thanksgiving; and may we receive in it strength to go on our course with joy; through Jesus Christ our only Mediator and Advocate. *Amen.*

## INTERCESSION.

(FOR MISSIONS.)

O GOD, who didst send a glorious company of the heavenly host to proclaim the birth of thy blessed Son upon earth; spread, we beseech thee, the knowledge of his name through all the world. Oh that thy way may be known upon earth, thy saving health among all nations! Hasten thy work, O God; raise up labourers, and strengthen their hands, that they may tell of salvation unto the ends of the world. Bless with the mighty aid of thy Holy Spirit those who now work to the glory of thy name in distant lands. Give them faithfulness and courage, and take out of their way all hindrances. Forward the time, O Lord, for the coming of thy kingdom, and for the gathering in of all nations unto thee. And, while we pray for the outward growth of thy kingdom in the world, we pray also for its inward growth in the hearts of men. And especially, O Lord, for our own Church and Cour-

we pray that true religion may abound unto all righteousness and peace; through thy only Son, our Saviour, Jesus Christ. *Amen.*

## THE THANKSGIVING,

*(As on Sunday Evening,)*

WE yield thee humble thanks, &c. *(Baptism of Adults.)*

*(See page* 30.*)*

## CONCLUDING COLLECT.

O GOD, whose blessed Son, &c. *(Collect for the 6th Sunday after Epiphany. See appendix.)*

## BENEDICTORY PRAYER.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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# NEW YEAR'S DAY.

*The following Prayer shall be added after the Third Collect, Morning and Evening.*

ALMIGHTY and most merciful Father, who hast given us grace in times past, [and hast mercifully brought us to see the beginning of another year;] grant that we may continue to grow in grace, and in the knowledge of thy dear Son. Lead us forward by thy Spirit from strength to strength, that we may more perfectly serve thee, and attain unto a more lively hope of thy mercy in Christ Jesus. Quicken our dull hearts; inspire us with warmer affections for thee, O God, and for thy heavenly truth. Stir up the gift that is in us, and pour down from above more abundant gifts of grace, that we may make progress in heavenly things. Increase our faith as thou dost increase our years; and the longer we are suffered to abide in thy Church on earth, the better may our service be, the more willing our obedience, the more consistent our daily lives, the more complete our devotion to thee. Grant this our prayer, O gracious Father, which we humbly offer at the throne of grace in the name of our Lord Jesus Christ. *Amen.*

*(Tracts for Christian Seasons: Second Series: Advent.)*

# ASH WEDNESDAY.

## Morning and Evening.

*In the Morning Psalm LI. being read, and in the Evening a Short Sermon or Explanation of the Services of the Day, (as on Sunday);*

*The Master of the House shall say*

LET US PRAY.

*Then, all kneeling shall say the following*

CONFESSION.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's

sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen. *(The Communion.)*

## PRAYER FOR ABSOLUTION.

ALMIGHTY and everlasting God, &c. *(Collect for the Day. See appendix.)*

*Then all together shall say*

## THE LORD'S PRAYER.

OUR Father, &c.

*Then shall be read the following*

## PRAYERS.

O LORD, who for our sake, &c. *(Collect for 1st Sunday in Lent. See appendix.)*

O LORD Jesus Christ, the Son of God and Saviour of the world, who didst foretell to thine Apostles, that at the time of thy sufferings they should weep and lament, while the world rejoiced, and that they should be sorrowful, but their sorrow should be turned into joy; grant that during this time wherein thou didst suffer [and fast, being tempted of the devil in the wilderness,] and wast afflicted with extreme sorrow

and anguish for the sins of the whole world, we thy unworthy servants may so weep, and lament, and be sorrowful for our sins, the cause of those thy sorrows and sufferings, that on the day of thy triumphant resurrection we may rejoice with that joy which no man can take from us: grant this, O blessed Lord and Saviour, who didst die for our sins, and rise again for our justification, and now livest and reignest with the Father, in the unity of the Holy Ghost, world without end. *Amen.* *(Bishop Cosin.)*

O Lord Jesus, who by thy holy doctrine hast taught us to fast, and watch, and pray; and by thy blessed example wouldest lead us to follow thy steps; grant, we beseech thee, that we may have grace to walk according to thy will. May all our carnal appetites be buried in thy grave, and all our affections rise with thee to immortality. May we henceforth avoid the broad and flattering road of present ease leading to death, and press resolutely forward in the rough and narrow path which leads to true life. May we so meditate on thine infinite mercies, and do thou so fill our souls with the memory of thy wonderful love, that we may imitate thy holy example, live in thy obedience, die in thy favour, and rise again finally to rejoice with thee in thy glory, for evermore. *Amen.* (*Altered from Hickes.*)

*Here shall follow one or both of the*

## PRAYERS FOR LENT.

O MOST mighty God, and merciful Father, &c. (*Commination Service.*)

TURN thou us, O good Lord, &c. (*Commination Service.*)

(*See Occasional Prayers.*)

## CONCLUDING COLLECT.

ALMIGHTY God, who seest, &c. (*Collect for the 2nd Sunday in Lent. See appendix.*)

## BENEDICTORY PRAYER.

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us, and remain with us, now and evermore. *Amen.*

# GOOD FRIDAY.

## Morning and Evening.

*In the Morning Isaiah LIII. being read as a Lesson, and in the Evening a short Sermon or Explanation of the Services of the Day (as on Sunday);*

*The Master of the House shall say,*

LET US PRAY.

*Then all kneeling shall say the following*

CONFESSION.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen. (*The Communion.*)

## PRAYER FOR ABSOLUTION.

ALMIGHTY and everlasting God, &c. (*Collect for Ash Wednesday. See appendix.*)

*Then all together shall say*

## THE LORD'S PRAYER.

OUR Father, &c.

*Then shall be read*

## THE THREE COLLECTS FOR THE DAY.

(*See appendix.*)

*Then the following*

## PRAYERS.

O LORD Jesus Christ, the Son of God and Saviour of the world, who didst foretell to thine Apostles, that at the time of thy sufferings they should weep and lament, while the world rejoiced, and that they should be sorrowful, but their sorrow should be turned into joy; grant that during this time wherein thou didst suffer, and wast afflicted with extreme sorrow and anguish for the sins of the whole world, we thy unworthy

servants may so weep and lament, and be sorrowful for our sins, the cause of those thy sorrows and sufferings, that on the day of thy triumphant resurrection we may rejoice with that joy which no man can take from us: grant this, O blessed Lord and Saviour, who didst die for our sins, and rise again for our justification, and now livest and reignest with the Father, in the unity of the Holy Ghost, world without end. *Amen.* *(Bishop Cosin.)*

O Lord Jesus, who by thy holy doctrine hast taught us to fast, and watch, and pray; and by thy blessed example wouldest lead us to follow thy steps; grant, we beseech thee, that we may have grace to walk according to thy will. May all our carnal appetites be buried in thy grave, and all our affections rise with thee to immortality. May we henceforth avoid the broad and flattering road of present ease leading to death, and press resolutely forward in the rough and narrow path which leads to true life. May we so meditate on thine infinite mercies, and do thou so fill our souls with the memory of thy wonderful love, that we may imitate thy holy example, live in thy obedience, die in thy favour, and rise again finally to rejoice with thee in thy glory, for evermore. *Amen.* (*Altered from Hickes.*)

ALMIGHTY God, who of thy great love to man, didst give thy dearly beloved Son to die for us upon the Cross as on this day: Grant that we, taking up our Cross daily, and following him, with a thankful remembrance of his death, and constant faith in his Blood, may so die unto sin, that we may crucify the flesh with the affections and lusts thereof, and that our sins may be nailed to the Cross, for his sake, who, with thee and the Holy Ghost, now liveth and reigneth, ever one God, world without end. *Amen.*

## THANKSGIVING.

ALMIGHTY Father, we most humbly thank thee for the unspeakable mercy which we commemorate on this day, in the Redemption of the world by the Blood of Jesus Christ, which cleanseth from all sin; and heartily we pray thee so to shed abroad thy love in our hearts, that we may joyfully follow thy Blessed Son in his wondrous patience and humility. As he has trodden the way of death before us, so let us not fear death; and whensoever the time of our departure shall come, may we in faith commend our spirits into thy hands, and so be with our Lord in Paradise, until the glorious consummation of the last day; through the same thy Son, Jesus Christ our Lord. *Amen.*

*The following shall be used only in the*

## Evening.

GRANT, O Lord, that as we are baptized, &c. (*Collect for Easter-Even. See appendix.*)

## CONCLUDING COLLECT.

ALMIGHTY and everlasting God, &c. (*Collect for the Sunday next before Easter. See appendix.*)

## BENEDICTORY PRAYER.

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us, and remain with us, now and evermore. *Amen.*

# EASTER DAY.

## Morning and Evening.

*In the Morning the Easter Anthem, and in the Evening a short Sermon, or Explanation of the Services of the Day, being read,*

*The Master of the House shall say,*

LET US PRAY.

*Then, all kneeling down,*

**Lord, have mercy upon us,**
*Response.* **Christ, have mercy upon us.**
**Lord, have mercy upon us.**

*Then all together shall say*

THE LORD'S PRAYER.

**OUR Father, &c.**

*Then shall be read*

THE COLLECT FOR THE DAY.

(*See appendix.*)

*Then the following*

## PRAYERS.

### PRAYER FOR THE HIGH FESTIVALS.

O God, glory to thy name for this blessed day. Make it ever a day of reverent joy, and holy gladness of heart; and so bring home to us the greatness of our spiritual mercies in Christ, that we may be filled with love and praise, and evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

### PRAYER FOR NEWNESS OF LIFE.

O Lord God Almighty, whose most Blessed Son did, as on this day, burst the bands of death, and rise again for us; Grant for his sake that we may "pass through the grave and gate "of death to our joyful resurrection." And, that we may do so, make us, while here on earth, to rise from the death of sin unto the life of righteousness, that, being "risen with Christ," we may "seek those things which are above, where "Christ sitteth on the right hand of God." May we "set our affections on things above, not on "things on the earth," and may our "life" be "hid with Christ in God," both in this world and in the world to come; through the same our only Lord and Saviour Jesus Christ. *Amen.*

## Morning.

We confess, O Lord, how unworthily we have kept the season set apart for fasting and penitence. Pardon, we beseech thee, our coldness of heart, our little sorrow for our sins, and the imperfection of all we have done. Yet grant us, Lord, unworthy though we are, to turn from sorrow to rejoicing, from the thought of our sins to the thought of our salvation, with earnest and thankful hearts. Grant us to "keep the feast "with the unleavened bread of sincerity and "truth." May we be led of thy Spirit, and so serve thee ever cheerfully and joyfully, in love and trust, not as toiling for a hard master, but as pleasing thee, our most merciful Father, for Jesus Christ's sake. *Amen.*

Look down, O Lord, in mercy upon thy servants this day. Grant us grace that we may heartily join in the prayers and praises of thy Church. May we find "joy and peace in believ- "ing." Especially be with us, we pray thee, in that highest act of worship and adoration, which we offer unto thee in obedience to our Master's dying command. May we by faith receive his most precious Body and Blood, that we may "grow in grace and in the knowledge" of him. May this holy Sacrament be to us this day a special sacrifice of thanksgiving; and may we

receive in it strength to go on our course with joy; through Jesus Christ our only Mediator and Advocate. *Amen.*

## Evening.

O MOST merciful Father, we confess that we have most unworthily celebrated this day of joy and thankfulness and praise. Pardon, we humbly beseech thee, all our want of fervour, our deadness and carelessness in worshipping thee. We are indeed weak and miserable. Our best service is nothing worth. O God, not for our worthiness, but for the precious merits of him, who, as on this day, "rose again for our justifi-"cation," forgive us our short-comings and accept our faulty worship. We have again, O Lord, (if we have gone rightly to that holy Feast,) received thy Grace in the blessed Sacrament of Jesus Christ's death. Let us not fall from this state of salvation. Let us not quench the Spirit, nor forfeit thy Grace by our unworthiness. But let us, by using to thy glory the grace thou dost vouchsafe to us, ever gain more and more increase thereof, to the conquering of sin, and advancement in holiness of life; through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, we beseech thee, that, when the great scenes, which the Seasons of Passion Week and of Easter recall, are no longer before

us, we may not grow weary, nor fall back in zeal, and love, and interest in our religion. Strengthen us, we beseech thee, that we may live in calm obedience and consistency, serving thee in all our daily occupation. Whether we eat or drink, or whatsoever we do, may we do all to thy glory, through Jesus Christ our Lord. *Amen.*

## INTERCESSION.

O Heavenly Father, whose blessed Son has "risen from the dead, and become the first-fruits "of them that slept," grant that we may so live and die in him, that when he shall appear again in his glory, we may rise to everlasting life. We pray also for all our brethren in Christ, especially for our relations, and friends, and neighbours, that we may all share in a joyful resurrection, and be partakers of thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

## THANKSGIVING.

We praise thee, O Lord, for all thy mercies to us, both spiritual and temporal; "but chiefly are "we bound" on this day "to praise thee for the "glorious resurrection of thy Son Jesus Christ "our Lord: for he is the very Paschal Lamb, "which was offered for us, and hath taken away "the sin of the world; who by his death hath

"destroyed death, and by his rising to life again "hath restored to us everlasting life." Hear us, O merciful Father, we pray thee, for the sake of our risen Saviour, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## CONCLUDING COLLECT.

ALMIGHTY Father, who hast given, &c. (*Collect for the* 1*st Sunday after Easter. See appendix.*)

## BENEDICTORY PRAYER.

THE Lord bless us and keep us; the Lord make his face to shine upon us and be gracious unto us; the Lord lift up his countenance upon us, and give us peace; both now and evermore. *Amen.*

# ASCENSION DAY.

*After the Third Collect shall be re*
*following Prayer.*

O God, who hast inspired thy Chu
celebrate this day the memory of our Sa
Ascension, when, having finished on ear
great work of our redemption, he carried
glorified humanity above the clouds to its e
rest; Grant, we humbly beseech thee,
taking off our eyes from the vanities here b
we may stand continually looking after him
heaven; and, heartily expecting his appea
thence again at the last day, may be al
ready to obey his call, and meet him in
clouds, and follow him into those blissful
sions, which he went to prepare for us a
right hand for evermore; through the sam
Lord Jesus Christ, who with thee and the
Ghost liveth and reigneth, ever one God,
without end. *Amen.* *(Hickes.)*

*In place of the ordinary* THANKSGI
*may be used the following.*

We praise thee, O heavenly Father, f
mercies to us, both spiritual and temp

chiefly we are bound on this day to praise thee for the blessed Ascension of "thy dearly beloved "Son Jesus Christ our Lord; who after his most "glorious resurrection manifestly appeared to "all his Apostles, and in their sight ascended up "into heaven to prepare a place for us; that "where he is thither we might also ascend, and "reign with him in glory." Hear us, O merciful Father, we pray thee, for the sake of our ascended Saviour, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

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# WHITSUNDAY.

## Morning and Evening.

*In the Morning, Psalm CXLIX, and in the Evening a Short Sermon or Explanation of the Services of the day, being read,*

*The Master of the House shall say,*

LET US PRAY.

*Then, all kneeling down,*

Lord, have mercy upon us.
*Response.* Christ, have mercy upon us.
Lord, have mercy upon us.

*Then all together shall say*

THE LORD'S PRAYER.

OUR Father, &c.

*Then shall be read*

THE COLLECT FOR THE DAY.

*(See appendix.)*

*Then the following*

## PRAYERS.

O God, forasmuch as without thee we are not able to please thee; mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.* (*Collect for* 19*th Sunday after Trinity.*)

### PRAYER FOR THE HIGH FESTIVALS.

O God, glory to thy name for this blessed day. Make it ever a day of reverent joy and holy gladness of heart; and so bring home to us the greatness of our spiritual mercies in Christ, that we may be filled with love and praise, and evermore give thanks unto thee in thy Holy Church, through Jesus Christ our Lord. *Amen.*

O Lord Jesu Christ, who on this day didst rise again, &c. (*See page* 22.)

*The following shall be used only in the*

## Morning.

Look down, O Lord, in mercy upon thy servants, this day. Grant us grace that we may heartily join in the prayers and praises of thy Church. May we find "joy and peace in "believing." Especially be with us, we pray thee, in that highest act of worship and adoration,

which we offer unto thee in obedience to our Master's dying command. May we by faith receive his most precious Body and Blood, that we may "grow in grace, and in the knowledge" of him. May this holy Sacrament be to us this day a special sacrifice of thanksgiving; and may we receive in it a special gift of thy Holy Spirit, and strength to go on our course with joy; through Jesus Christ our only Mediator and Advocate. *Amen.*

## INTERCESSION.

(FOR MISSIONS.)

O GOD, who as at this time didst send the Holy Ghost upon the Apostles, "to teach them "and to lead them to all truth; giving them "both the gift of divers languages, and also "boldness with fervent zeal constantly to preach "the Gospel unto all nations; whereby we have "been brought out of darkness and error into "the clear light and true knowledge of thee, "and of thy Son Jesus Christ;" spread, we beseech thee, the same light and knowledge through all the world. Oh that thy way may be known upon earth, thy saving health among all nations! Hasten thy work, O God; raise up labourers, and strengthen their hands, that they may tell of salvation unto the ends of

the world. Bless with the mighty aid of thy Holy Spirit those who now work to the glory of thy name in distant lands. Give them faithfulness and courage, and take out of their way all hindrances. Forward the time, O God, for the coming of thy kingdom, and for the gathering in of all nations unto thee. And while we pray for the outward growth of thy kingdom in the world, we pray also for its inward growth in the hearts of men. And especially, O Lord, for our own Church and Country we pray that true religion may abound unto all righteousness and peace; through thy only Son, our Saviour, Jesus Christ. *Amen.*

## THANKSGIVING.

O Lord, and heavenly Father, we most heartily thank thee for the unspeakable mercy, which we commemorate this day in the gift of the Holy Ghost the Comforter, by whose blessed assistance we can alone render unto thee acceptable service.

This is to be said in the Evening only.

*Especially we thank thee for mercifully bestowing on us the aid of the same Holy Spirit in the blessed Sacrament, which we have this day received.* May he sanctify our hearts, and enlighten our understandings. May our bodies be meet temples for his indwelling presence. And may we

never quench the Spirit, nor resist his holy influence: but do thou, O Lord, sanctify us wholly, that our whole spirit and soul and body may be preserved blameless unto the coming of our Lord Jesus Christ. *Amen.*

## CONCLUDING COLLECT.

LORD, we pray thee, &c. (*Collect for* 17*th Sunday after Trinity. See appendix.*)

## BENEDICTORY PRAYER.

THE Lord bless us and keep us; the Lord make his face to shine upon us and be gracious unto us; the Lord lift up his countenance upon us, and give us peace; both now and evermore. *Amen.*

# OCCASIONAL PRAYERS.

## Advent.

*The following Prayer may be added after the Third Collect, Morning and Evening, during the Season of Advent.*

O LORD God, who hast appointed unto man "once to die, and after that the judgment," most mercifully grant that we thy servants may spend the rest of our lives in watching for thy "Son "from heaven," in preparing our souls for his second "glorious appearing" on the Great Day, in fulfilling his holy will, and in purifying ourselves by thy grace, "even as he is pure." We have sinned greatly against thee, O Lord. Give unto us a repentant spirit; take from us all hardness of heart and impenitence; enable us to cast off all works of darkness and all dark thoughts. Rouse our souls to a true concern for heavenly things. Waken us by the voice of thy Holy Spirit. Open thou our eyes, that we may behold the wondrous things of thy law, and in time to come walk more worthily of our vocation in Christ Jesus. Grant this our prayer,

most merciful Father, for the sake of him, who once visited us in great humility, thy blessed Son our Saviour Jesus Christ. *Amen.* *(Abbreviated from Tracts for Christian Seasons: First Series: Advent.*

## Ember Weeks.

*The following Prayer shall be added after the Third Collect, Morning and Evening, during the four Ember Weeks.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers orders in thy Church; give thy grace, we humbly beseech thee, to all those who are [at this time] to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.* *(Occasional Prayers.)*

## Lent.

*One of the following Prayers may be added after the Third Collect, Morning and Evening, during the Season of Lent.*

O MOST Mighty God, and merciful Father, who hast compassion upon all men, and hatest

nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.* (*Commination Service.*)

*or,*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, Good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look

upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen. (*Commination Service.*)

*or,*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.* (*Collect for the First Sunday in Lent.*)

## For one who is Sick.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive: we beseech thee to have mercy upon thy servant, visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and do thou, O Lord, bless all our trials and afflictions to our eternal benefit, and to the glory of thy name, and make all things to work together for good to them that love thee; through Jesus Christ our Lord. *Amen.* (*Altered from Collect for Communion of Sick.*)

# For a Sick Child.

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon thy child now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: that, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.* *(Visitation of the Sick.)*

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# APPENDIX.

## The Collects.

### THE FIRST SUNDAY IN ADVENT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ This Collect is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.

### THE SECOND SUNDAY IN ADVENT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

## THE THIRD SUNDAY IN ADVENT.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

## THE FOURTH SUNDAY IN ADVENT.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

## *The Nativity of our Lord, or the Birth-day of CHRIST, commonly called* CHRISTMAS-DAY.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin;

Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

¶ This Collect is to be repeated every day until New-year's Eve.

## SAINT STEPHEN'S DAY.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

## SAINT JOHN THE EVANGELIST'S DAY.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

## THE INNOCENTS' DAY.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

## THE SUNDAY AFTER CHRISTMAS-DAY.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

## THE CIRCUMCISION OF CHRIST.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will;

through the same thy Son Jesus Christ our Lord. *Amen.*

¶ The same Collect shall serve for every day after unto the Epiphany.

## THE EPIPHANY,

*Or the Manifestation of Christ to the Gentiles.*

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

## FIRST SUNDAY AFTER EPIPHANY.

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

## SECOND SUNDAY AFTER EPIPHANY.

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

## THIRD SUNDAY AFTER EPIPHANY.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

## FOURTH SUNDAY AFTER EPIPHANY.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

## FIFTH SUNDAY AFTER EPIPHANY.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

## SIXTH SUNDAY AFTER EPIPHANY.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having

this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

THE SUNDAY CALLED SEPTUAGESIMA,
*Or the third Sunday before Lent.*

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE SUNDAY CALLED SEXAGESIMA,
*Or the second Sunday before Lent.*

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

THE SUNDAY CALLED QUINQUAGESIMA,
*Or the next Sunday before Lent.*

O LORD, who hast taught us that all our doings without charity are nothing worth; Send

thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

*The First day of Lent, commonly called*
ASH-WEDNESDAY.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ This Collect is to be read every day in Lent after the Collect appointed for the Day.

THE FIRST SUNDAY IN LENT.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

## THE SECOND SUNDAY IN LENT.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

## THE THIRD SUNDAY IN LENT.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right-hand of thy Majesty to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

## THE FOURTH SUNDAY IN LENT.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

## THE FIFTH SUNDAY IN LENT.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

## THE SUNDAY NEXT BEFORE EASTER.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

## GOOD FRIDAY.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor

wouldest the death of a sinner, but rather that he should be converted, and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

## EASTER EVEN.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son, Jesus Christ our Lord. *Amen.*

## EASTER DAY.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires; so by thy continual help

we may bring the same to good effect, through Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ The same Collect for Monday and Tuesday.

THE FIRST SUNDAY AFTER EASTER.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY AFTER EASTER.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER EASTER.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the

fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

THE FOURTH SUNDAY AFTER EASTER.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY AFTER EASTER.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

THE ASCENSION-DAY.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind

thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THE SUNDAY AFTER ASCENSION-DAY.

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

WHIT-SUNDAY.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

¶ The same Collect for Monday and Tuesday.

TRINITY-SUNDAY.

Almighty and everlasting God, who hast given unto us thy servants grace by the con-

fession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest one God, world without end. *Amen.*

THE FIRST SUNDAY AFTER TRINITY.

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY AFTER TRINITY.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER TRINITY.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given

an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY AFTER TRINITY.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

THE FIFTH SUNDAY AFTER TRINITY.

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

THE SIXTH SUNDAY AFTER TRINITY.

O God, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

THE SEVENTH SUNDAY AFTER TRINITY.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

THE EIGHTH SUNDAY AFTER TRINITY.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

THE NINTH SUNDAY AFTER TRINITY.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

THE TENTH SUNDAY AFTER TRINITY.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

## ELEVENTH SUNDAY AFTER TRINITY.

O God, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

## THE TWELFTH SUNDAY AFTER TRINITY.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

## THIRTEENTH SUNDAY AFTER TRINITY.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

## FOURTEENTH SUNDAY AFTER TRINITY.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

## FIFTEENTH SUNDAY AFTER TRINITY.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord. *Amen.*

## SIXTEENTH SUNDAY AFTER TRINITY.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

## SEVENTEENTH SUNDAY AFTER TRINITY.

LORD, we pray thee, that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

## EIGHTEENTH SUNDAY AFTER TRINITY.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

## NINETEENTH SUNDAY AFTER TRINITY.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

## TWENTIETH SUNDAY AFTER TRINITY.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

## TWENTY-FIRST SUNDAY AFTER TRINITY.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

## THE TWENTY-SECOND SUNDAY AFTER TRINITY.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

## THE TWENTY-THIRD SUNDAY AFTER TRINITY.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

## THE TWENTY-FOURTH SUNDAY AFTER TRINITY.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

## THE TWENTY-FIFTH SUNDAY AFTER TRINITY.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

¶ If there be any more Sundays before Advent-Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect shall always be used upon the Sunday next before Advent.

## SAINT ANDREW'S DAY.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

## SAINT THOMAS THE APOSTLE.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ,

that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

## THE CONVERSION OF SAINT PAUL.

O God, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

## THE PRESENTATION OF CHRIST IN THE TEMPLE, COMMONLY CALLED THE PURIFICATION OF SAINT MARY THE VIRGIN.

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts; by the same thy Son Jesus Christ our Lord. *Amen.*

## SAINT MATTHIAS'S DAY.

O Almighty God, who into the place of the traitor Judas didst choose thy faithful servant

Matthias to be of the number of the twelve Apostles; Grant that thy Church, being always preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

## THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel; so by his cross and passion, we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

## SAINT MARK'S DAY.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

## SAINT PHILIP AND SAINT JAMES'S DAY.

O ALMIGHTY God, whom truly to know, is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and

the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

## SAINT BARNABAS THE APOSTLE.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honour and glory; through Jesus Christ our Lord. *Amen.*

## SAINT JOHN BAPTIST'S DAY.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching of repentance; Make us to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

## SAINT PETER'S DAY.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him

earnestly to feed thy flock; Make, we beseech thee, all bishops and pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

## SAINT JAMES THE APOSTLE.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

## SAINT BARTHOLOMEW THE APOSTLE.

O ALMIGHTY and everlasting God, who didst give to thy Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

## SAINT MATTHEW THE APOSTLE.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to

be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

## SAINT MICHAEL AND ALL ANGELS.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

## SAINT LUKE THE EVANGELIST.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

## SAINT SIMON AND SAINT JUDE, APOSTLES.

O ALMIGHTY God, who hast built thy Church upon the foundations of the Apostles and

Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

## ALL SAINTS' DAY.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

¶ This Collect may be fitly used on every Saint's-day as the Concluding Collect.

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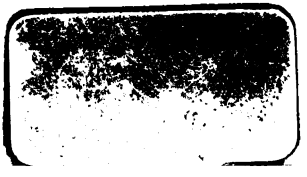
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